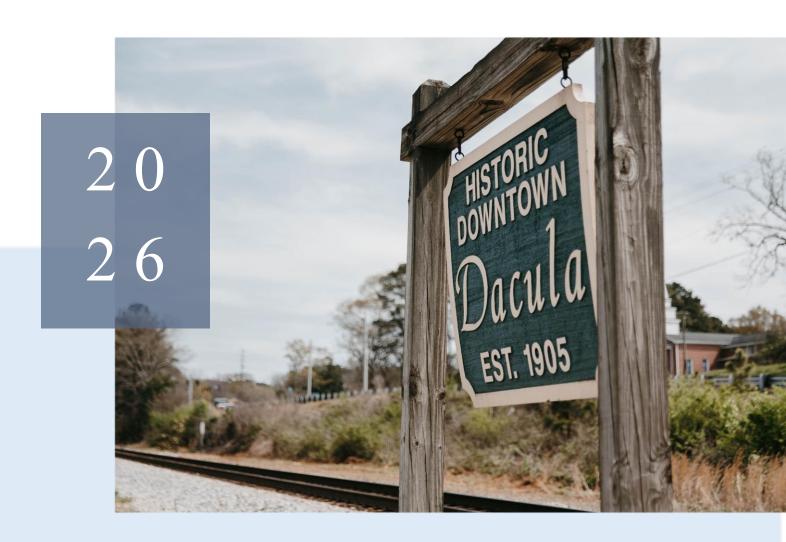
ANNUAL BUDGET FISCAL YEAR JANUARY 1 – DECEMBER 31, 2026



CITY OF DACULA

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OFFICE OF THE MAYOR

Dear Citizens:

I am pleased to present to you the Annual Operating and Capital Budget for the 2026 Fiscal Year. In accordance with Georgia Law and the Code of Ordinances for the City of Dacula, this budget is presented for adoption by the City Council on December 4, 2025, for Fiscal Year 2026 beginning January 1 and ending December 31.

Citizen input for this budget will be received at public hearings on November 6 and December 4, 2025.

The City Council and I have made a concentrated effort to look toward the future with the knowledge of the continued growth coming to Dacula. As such, this budget has strategic plans for progress and solutions for challenges which may arise.

Below are some of these plans:

- The property tax millage rate decreased from 4.557 mills to 4.475 mills.
- An urban redevelopment project known as "Dacula City Core" consisting of a new municipal complex, outdoor amphitheater for community and civic events, greenspace, public parking deck, and other public amenities.
- In-house real and personal property tax collection, and sanitation billing services have begun and are successful.

The City has funding allotted for several capital projects utilizing multiple revenue sources from federal, state, and local sources including, but not limited to, CDBG, LMIG, LRA, SPLOST, and Intergovernmental Agreements. Three improvement projects are programmed for implementation within the Urban Redevelopment Area including Dacula City Core, widening Sanjo Street, and improvements to the Maple Creek Park Disc Golf Course. Additional projects include asphalt improvements to Brookton Downs subdivision and Brookton Chase Ct.

A number of persons contributed many hours of effort in the development of the budget. My thanks go to every department for their input, as well as, the City Administrator, and the Finance Department for their supportive efforts during the budget process.

My thanks also go to each member of the Council for their hard work, thoroughness, and thoughtful contributions during the development of the FY 2026 Budget.

Very truly yours,

Hugh D. King, III Mayor

> 442 Harbins Road, P.O. Box 400, Dacula, GA 30019 T: 770-963-7451 F: 770-513-2187 Email: daculacityhall@daculaga.gov



| F | ISCAL YEAR 2026 BUDGET CALENDAR |
|--------------------------------|--|
| DATE(S) / TIMELINE | ACTIVITY |
| Phase 1 | PHASE 1 - STRATEGY FORMULATION (FY 2026 BUDGET PREP DISTRIBUTION) |
| August 7 | FY2026 Budget request worksheets, instructions, and guidelines are distributed to department heads. |
| Phase 2 | PHASE 2 - NEEDS ASSESSMENT, REVIEW & DEVELOPMENT OF FY 2026 BUDGET |
| August 11 - August 18 | The Finance Director and City Administrator hold conferences with the department heads to finalize any changes with the individual budgets. |
| August 19 – September 3 | Finance Director and City Administrator assemble budget requests, compares with revenue estimates, and compiles a preliminary budget document. |
| September 11 – September 19 | The Finance Director and City Administrator meet with Mayor & Council members to review departmental FY2026 Budget requests and make any adjustments deemed necessary. |
| October 1 | Advertise FY2026 Budget information, availability of budget, public hearing dates, and planned adoption date. |
| Phase 3 | PHASE 3 - CITY COUNCIL BUDGET DISCUSSIONS & FINAL BUDGETARY DECISIONS FOR FY 2026 |
| October 2 | Present preliminary budget to Mayor & Council and make available to the public. |
| October 3 – October 31 | FY2026 Budget meetings as needed to refine the 2026 Budget and 2025 Amended Budget. |
| November 6 | FY2026 Proposed Budget submitted to Mayor & Council. First Public Hearing. |
| Phase 4 | PHASE 4 - ADOPTION & IMPLEMENTATION OF FY 2026 BUDGET |
| December 4 | Second Public Hearing. FY2026 Budget – Final review and any last revisions. Adopt FY 2026 Budget Resolution. |
| December 5 | Print final budget document and send copies to department heads and Council Members. |
| January 1, 2026 | FY2026 Budget is in effect. |

CITY OF DACULA, GEORGIA FISCAL YEAR 2025 (FY25) BUDGET ADJUSTMENTS & 2026 (FY26) BUDGET REVIEW & ADOPTION

<u>PUBLIC HEARING ON FY25 BUDGET ADJUSTMENTS & FY26 BUDGET:</u> Public Hearings on the Proposed FY26 Budget and the FY25 Budget Adjustments are scheduled for Thursday, November 6, 2025 at 6:30 p.m. and Thursday, December 4, 2025 at 6:30 p.m. in the City Hall Council Chambers located at 442 Harbins Road, Dacula, Georgia. At these meetings, the Mayor and Council will receive both written and oral comments about the Annual Operating and Capital Budget for the City of Dacula, Georgia. All citizens are urged to attend.

BUDGET ADOPTION: The Mayor and Council of the City of Dacula are scheduled to adopt the FY26 Budget and the FY25 Budget Adjustments at their regular monthly meeting on Thursday, December 4, 2025. The meeting will be held at 7:00 p.m. in the City Hall Chambers located at 442 Harbins Road, Dacula, Georgia.

RECOMMENDED BUDGET AVAILABLE FOR REVIEW: The Proposed FY26 Budget and the FY25 Budget Adjustments will be available for public review during normal office hours Monday-Friday between 8:30 a.m. - 5:00 p.m. at Dacula City Hall.

Dates of Publication: October 1, 2025; October 22, 2025; & November 19, 2025



CITY OF DACULA

5-YEAR CAPITAL IMPROVEMENTS PROGRAM

(2025 - 2029)

<u>5 - Year Capital Improvements Program (2025 – 2029)</u>

A five-year capital improvements program (CIP) is a list of all capital improvements proposed and completed within a specified five-year period (2025 – 2029). The CIP contains project descriptions, need assessments, cost estimates, financing methods, projected timelines, and estimated annual maintenance for each listed project. Staff continually updates the City's CIP as projects progress and as the City's needs evolve. All future projects within the CIP are projections and are subject to revision based on need assessments.

Staff is presenting the current five-year capital improvements program concurrently with the FY-2026 Budget and FY-2025 Budget Adjustment as a tool to anticipate the future financial needs of upcoming projects.

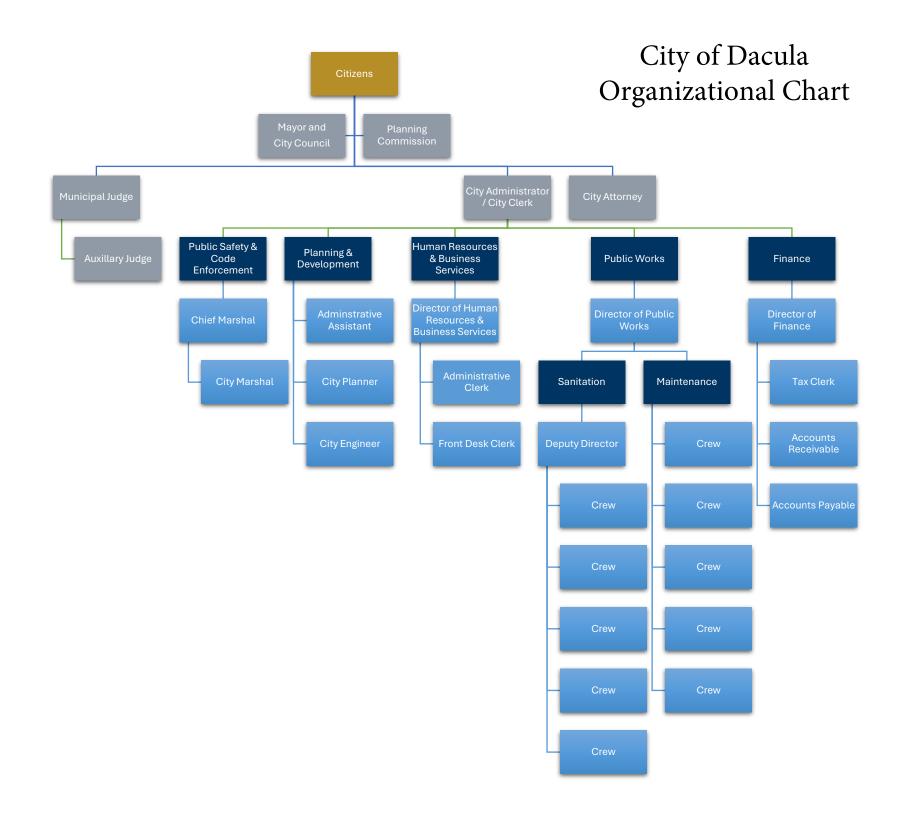
| | | Year One - 2 | 2025 | | |
|---|--|--|---|----------------------|-----------------------------------|
| Project Name | Description | Needs Assesment | Cost Estimate Financing | Time Schedule | Annual Maintenance/Operation Cost |
| Brookton North Subdivision Williams Farm Drive Torrey Place Hannah Court | Asphalt improvements | Repairs needed due to age of road | \$450,000 SPLOST 2025 LMIG | Spring / Summer 2025 | \$2,500 |
| Maple Creek Park disc golf | Disc golf course improvements | Improvements needed to address drainage concerens and increase enjoyment of play | \$20,000 Endowment | Fall / Winter 2025 | \$2,500 |
| Maxey Street Sewer Improvement | Sewer improvements | Sewer improvement to expand service area | \$1,200,000 ARPA Gwinnet County IGA | 2025 A | \$500 |
| Urban Redevelopment Project AKA "Dacula City Core" | Urban redevelopment project consisting of a new municipal complex, outdoor amphitheater for community and civic events, greenspace, public parking deck, and other public amenities. | Revitalize the URP area and provide services to the community. | \$42,000,000 SPLOST Endowment Tax-Exempt Bond | 2025-2027 | \$250,000 |
| Gateway signage | Beautify right-of-ways Designate City boundaries | Determine locations Sign, style, and color | \$65,000 Endowment | 2025 | \$750 |
| Small equipment | Small equipment for maintenance | Replace small equipment (edgers, weedeaters, etc.) as needed | \$5,000 General Fund | 2025 | \$1,000 |

| Year Two - 2026 | | | | | | |
|----------------------------|----------------------------------|--|-------------------------|----------------------|-----------------------------------|--|
| Project Name | Description | Needs Assesment | Cost Estimate Financing | Time Schedule | Annual Maintenance/Operation Cost | |
| Brookton Chase Court and | Asphalt improvements | Improvements needed due to age of | \$800,000 2026 LMIG | Summer / Fall 2026 | \$2,500 | |
| Brookton Downs Subdivision | | road | | | | |
| Brookton Drive | | | | | | |
| Brookton Lane | | | | | | |
| Brookton Woods Way | | | | | | |
| Sanjo Street | Road widening and storm drainage | Improvements needed due to age of | \$650,000 2025 CDBG | Winter / Spring 2026 | \$2,500 | |
| | improvements | road and future needs of area | 2025 LRA | . , , | , | |
| | · | | Gwinnett County | IGA | | |
| Marshal vehicle | New marshal vehicle | Older vehicle is in need of replacement | \$72,000 SPLOST | Winter 2025 / 2026 | \$2,000 | |
| | | | | | | |
| Small equipment | Small equipment for maintenance | Replace small equipment (edgers, weedeaters, etc.) as needed | \$5,000 General Fund | 2026 | \$1,000 | |

| | | Year Three - 2 | 027 | | | |
|--|---|--|---------------|---------------------|----------------------|-----------------------------------|
| Project Name | Description | Needs Assessment | Cost Estimate | Financing | Time Schedule | Annual Maintenance/Operation Cost |
| South Dacula Subdivision Spring Street William Street William Circle Misty Court Spring Circle | Asphalt and/or stormwater improvements Investigate adding sidewalks | Improvements needed due to age of road | \$900,000 | SPLOST 2027 LMIG | Spring / Summer 2027 | \$2,500 |
| Drowning Creek Road | Asphalt and/or stormwater improvements Investigate adding sidewalks | Improvements needed due to age of road | \$800,000 | 2026 CDBG | Winter / Spring 2027 | \$2,500 |
| Office equipment | Office computers Office furniture | Office equipment for new municipal complex | \$250,000 | General Fund | 2027 | None |
| Small equipment | Small equipment for maintenance | Replace small equipment (edgers, weedeaters, etc.) as needed | \$5,000 | General Fund | 2027 | \$1,000 |

| Year Four - 2028 | | | | | | | | |
|---------------------------|--|--|----------------------------------|----------------------|-----------------------------------|--|--|--|
| Project Name | Description | Needs Assessment | Cost Estimate Financing | Time Schedule | Annual Maintenance/Operation Cost | | | |
| Freemans Walk Subdivision | Asphalt and/or stormwater improvements | Improvements needed due to age of road | \$900,000 2027 CDBG 2028 LMIG | Spring / Summer 2028 | \$2,500 | | | |
| Office equipment | Replace office computers Replace office furniture | Replace outdated office equipment | \$15,000 General Fund | 2028 | None | | | |
| Small equipment | Small equipment for maintenance | Replace small equipment (edgers, weedeaters, etc.) as needed | \$5,000 General Fund | 2028 | \$1,000 | | | |

| Year Five - 2029 | | | | | | | | |
|------------------|--|--|-------------------------|----------------------|-----------------------------------|--|--|--|
| Project Name | Description | Needs Assessment | Cost Estimate Financing | Time Schedule | Annual Maintenance/Operation Cost | | | |
| Hebron Forest | Asphalt and/or stormwater | Improvements needed due to age of road | \$900,000 2028 CDBG | Spring / Summer 2029 | \$2,500 | | | |
| Hinton Road | improvements | | 2029 LMIG | | | | | |
| Hinton Court | | | | | | | | |
| Office equipment | Replace office computers Replace office furniture | Replace outdated office equipment | \$15,000 General Fund | 2029 | None | | | |
| Small equipment | Small equipment for maintenance | Replace small equipment (edgers, weedeaters, etc.) as needed | \$5,000 General Fund | 2029 | \$1,000 | | | |



| | | CITY OF DA | ACULA | | | | | | |
|-------------|--|----------------------------|-------------------------------|----|---------------|----|---------------------------------------|----------|--------------------------------|
| | | BUDGET FY | 2026 | | | | | | |
| FUND | FUND NAME | FUNCTION | DESCRIPTION | | REVENUE | | EXPENDITURES | | NGE IN FUND CE/NET POSITION |
| 100 | GENERAL FUND | 1110 | CITY COUNCIL | l | | \$ | 60 449 00 | | |
| 100 | GENERAL FUND | 1310 | MAYOR | | | Ş | 69,448.00 22,318.00 | | |
| | | 1320 | CITY ADMINISTRATOR | | | | 210,351.00 | | |
| | | 1400 | ELECTIONS | | | | 3,300.00 | | |
| | | 1500 | GENERAL ADMINISTRATION | | | | 230,250.00 | | |
| | | 1510 | FINANCE | | | | 1,103,144.00 | | |
| | | 1530 | LEGAL | | | | 80,000.00 | | |
| | | 1540 | HR & BUSINESS SERVICES | | | | 393,653.00 | | |
| | | 1565 | GOVERNMENT FACILITIES | | | | 217,650.00 | | |
| | | 2650 | MUNICIPAL COURT | | | | 13,365.00 | | |
| | | 3200 | MARSHALS | | | | 270,502.00 | | |
| | | 4200 | PUBLIC WORKS | | | | 1,119,164.00 | | |
| | | 6200 | PARKS & RECREATION | | | | 57,300.00 | | |
| | | 7300 | URBAN REDEVELOPMENT | | | | 45,100.00 | | |
| | | 7400 | PLANNING & ZONING | | | | 528,280.00 | | |
| | | 7550 | DDA | | | | 10,000.00 | | |
| | | 9000 | TRANSFERS OUT | | | | 51,250.00 | | |
| | | | | \$ | 5,417,500.00 | \$ | 4,425,075.00 | \$ | 992,425.00 |
| 00 | TREE BANK FUND | 6240 | FORESTRY AND NURSERY | \$ | 3,500.00 | \$ | 3,500.00 | \$ | _ |
| | | | | | , | | · · · · · · · · · · · · · · · · · · · | | |
| 230 | AMERICAN RESCUE PLAN ACT FUND | 4200/4300 | STORMWATER/SEWER | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | |
| 300 | ENDOWMENT FUND* | VARIOUS | | \$ | 3,497,087.50 | \$ | 3,497,087.50 | \$ | - |
| 320 | SPLOST 2017 FUND* | VARIOUS | | \$ | 6,080,213.90 | \$ | 6,080,213.90 | \$ | |
| | | | | | | | · · · | | |
| 321 | SPLOST 2023 FUND* | VARIOUS | | \$ | 9,920,184.00 | \$ | 9,920,184.00 | \$ | - |
| 360 | CITY CORE PROJECT FUND* | VARIOUS | | \$ | 48,972,018.49 | \$ | 48,972,018.49 | \$ | |
| 300 | CIT CORE I ROSECTIONE | V/1111003 | | 7 | 40,572,010.45 | Υ | 40,572,010.45 | <u> </u> | |
| 540 | SANITATION FUND | 4520 | SOLID WASTE COLLECTION | \$ | 883,250.00 | \$ | 883,250.00 | \$ | - |
| | | | | | | | | | |
| | TOTAL REVENUE | \$ 74,773,753.89 | | | | | | | |
| | TOTAL EXPENDITURES | \$ 73,781,328.89 | | | | | | | |
| | CHANGE IN FUND BALANCE | \$ 992,425.00 | | | | | | | |
| | | | | | | | | | |
| * THIS IS A | A CAPITAL PROJECTS FUND AND IS BUDGETED BY P | ROJECT LENGTH. FUNDS ARE N | OT EXPENDED IN A SINGLE YEAR. | | | | | | |

| | BUDGET FY 2026 | | | | | | | |
|---------------|--|----------------------|---------------------|---------------------|--|--|--|--|
| REVENUE | GENERAL F | UND - 100 | | | | | | |
| Account # | Account Description | 2026 Proposed Budget | 2025 Amended Budget | 2025 Current Budget | | | | |
| 311100 | Real Property Taxes - Current Year | \$ 2,113,800.00 | \$ 2,050,500.00 | \$ 1,917,532.00 | | | | |
| 311200/311400 | Property Taxes - Prior Year (Real and Personal) | 98,000.00 | 69,500.00 | 126,932.00 | | | | |
| 311300 | Personal Property Taxes - Current Year | 62,200.00 | 61,000.00 | 61,479.00 | | | | |
| 319000 | Penalties and Interest on Real and Personal Property | 6,500.00 | 6,000.00 | 15,000.00 | | | | |
| 311315 | Motor Vehicle Taxes (TAVT and Annual Ad Valorem Tax) | 350,000.00 | 360,000.00 | 360,000.00 | | | | |
| 311320 | Mobile Home Taxes | 200.00 | 200.00 | 200.00 | | | | |
| 311340 | Recording Tax (Intangibles) | 30,000.00 | 30,000.00 | 30,000.00 | | | | |
| 311600 | Real Estate Transfer Tax | 15,600.00 | 15,600.00 | 13,500.00 | | | | |
| 311700 | Franchise Taxes | 460,000.00 | 460,000.00 | 425,000.00 | | | | |
| 314200 | Alcohol Beverage Excise Tax | 220,000.00 | 215,000.00 | 215,000.00 | | | | |
| 314300 | Alcohol Beverage Tax by the Drink | 27,500.00 | 25,000.00 | 18,000.00 | | | | |
| 314500 | Energy Exise Tax | 3,600.00 | 3,600.00 | 3,200.00 | | | | |
| 316100 | Occupational Tax (Business Licenses) | 180,000.00 | 180,000.00 | 170,000.00 | | | | |
| 316200 | Insurance Premium Tax | 665,000.00 | 660,000.00 | 615,000.00 | | | | |
| 316300 | Financial Institution Tax | 25,000.00 | 38,850.00 | 45,000.00 | | | | |
| 321100 | Alcohol Licenses | 88,100.00 | 89,600.00 | 78,900.00 | | | | |
| 321220 | Insurance Company Licenses | 14,000.00 | 14,000.00 | 16,000.00 | | | | |
| 322200 | Permits issued by Planning and Zoning Department | 300,000.00 | 950,000.00 | 332,500.00 | | | | |
| 331152 | Community Development Block Grant (CDBG) | 250,000.00 | - | 550,000.00 | | | | |
| 334100 | Local Maintenance & Improvement Grant (LMIG) | 102,500.00 | 100,548.00 | 86,500.00 | | | | |
| 334101 | Local Road Assistance Funds (LRA) | - | 106,110.00 | - | | | | |
| 341910 | Elections - Qualifying Fee | - | 1,260.00 | 1,560.00 | | | | |
| 351170 | Municipal Fines | 16,500.00 | 16,500.00 | 13,000.00 | | | | |
| 361000 | Interest Revenues | 385,000.00 | 400,000.00 | 280,000.00 | | | | |
| 392000 | Proceeds of Capital Asset Dispositions | 4,000.00 | - | - | | | | |
| 135500 | Unassigned Fund Balance | - | - | 158,856.00 | | | | |
| | GENERAL FUND Revenue Totals: | \$ 5,417,500.00 | \$ 5,853,268.00 | \$ 5,533,159.00 | | | | |

BUDGET FY 2026

| EXPENDITURES | GENERAL FUND - 100 | | | | | | | |
|--------------|---|---------------------------------------|--------------|---------------------|--|--|--|--|
| Function | Account Description | ount Description 2026 Proposed Budget | | 2025 Current Budget | | | | |
| | DEPARTMENT: CITY COUNCIL | | | | | | | |
| 1110 | City Council: Salaries | \$ 32,000.00 | \$ 32,000.00 | \$ 32,000.00 | | | | |
| 1110 | City Council: FICA and Medicare | 2,448.00 | 2,522.00 | 2,448.00 | | | | |
| 1110 | City Council: Travel | 13,900.00 | 10,000.00 | 10,000.00 | | | | |
| 1110 | City Council: Education and Training | 10,100.00 | 8,000.00 | 8,000.00 | | | | |
| 1110 | City Council: Community Outreach Supplies | 5,000.00 | 5,000.00 | 10,000.00 | | | | |

| 1110 | City Council: Computers | 6,000.00 | - | - |
|------|---|------------|------------|------------|
| | DEPARTMENT: MAYOR | | | |
| 1310 | Mayor: Salary | 12,000.00 | 12,000.00 | 12,000.00 |
| 1310 | Mayor: FICA and Medicare | 918.00 | 955.00 | 918.00 |
| 1310 | Mayor: Communications | 400.00 | - | - |
| 1310 | Mayor: Travel | 5,000.00 | 1,500.00 | 6,000.00 |
| 1310 | Mayor: Education and Training | 2,500.00 | 1,000.00 | 2,000.00 |
| 1310 | Mayor: Computer | 1,500.00 | - | - |
| | DEPARTMENT: CITY ADMINISTRATOR | | | |
| 1320 | City Administrator: Salary | 156,100.00 | 151,550.00 | 155,413.00 |
| 1320 | City Administrator: Group Health Insurance | 23,251.00 | 23,771.00 | 23,273.00 |
| 1320 | City Administrator: FICA, Medicare, FUTA, and SUI | 12,500.00 | 12,100.00 | 12,347.00 |
| 1320 | City Administrator: Retirement Contributions | 4,500.00 | 4,286.00 | 4,286.00 |
| 1320 | City Administrator: Other Employee Benefits | 4,800.00 | 4,800.00 | 4,800.00 |
| 1320 | City Administrator: Communications | 1,200.00 | - | - |
| 1320 | City Administrator: Travel | 5,000.00 | 5,000.00 | 6,000.00 |
| 1320 | City Administrator: Education and Training | 3,000.00 | 3,000.00 | 3,000.00 |
| | DEPARTMENT: ELECTIONS | | | |
| 1400 | Elections: Advertising | - | - | - |
| 1400 | Elections: Travel | - | 200.00 | 350.00 |
| 1400 | Elections: Education and Training | - | 150.00 | - |
| 1400 | Elections: Contract Labor - Poll Workers | - | 8,500.00 | 8,500.00 |
| 1400 | Elections: Software | 3,300.00 | 3,300.00 | 3,500.00 |
| 1400 | Elections: General Supplies | - | 10,000.00 | 10,000.00 |
| | DEPARTMENT: GENERAL ADMINISTRATION | | | |
| 1500 | General Administration: Technical Services | 20,000.00 | - | - |
| 1500 | General Administration: Communications | 4,000.00 | - | - |
| 1500 | General Administration: Advertising | 500.00 | - | - |
| 1500 | General Administration: Travel | 2,000.00 | - | - |
| 1500 | General Administration: Dues and Fees | 17,000.00 | - | - |
| 1500 | General Administration: Education and Training | 2,000.00 | - | - |
| 1500 | General Administration: Other Purchased Services | 2,500.00 | - | - |
| 1500 | General Administration: General Supplies | 20,000.00 | - | - |
| 1500 | General Administration: Food | 8,300.00 | - | - |
| 1500 | General Administration: O.C.G.A. Annual Update | 1,000.00 | - | - |
| 1500 | General Administration: Computer Equipment | 2,200.00 | - | - |
| 1500 | General Administration: Other Supplies | 2,350.00 | - | - |
| 1535 | Data Processing/MIS: Technical Services | 55,000.00 | - | - |
| 1555 | Risk Management: Insurance | 90,000.00 | - | - |
| 1580 | Records Management: Technical Services | 1,900.00 | - | - |
| 1580 | Records Management: Travel | 1,000.00 | - | - |

| 1580 | Records Management: Education and Training | 500.00 | - | - |
|------|---|------------|--------------|--------------|
| | DEPARTMENT: FINANCE | | | |
| 1510 | Financial Administration: Salaries and Wages | 268,800.00 | 262,800.00 | 271,306.00 |
| 1510 | Financial Administration: Group Health Insurance | 66,358.00 | 67,843.00 | 69,235.00 |
| 1510 | Financial Administration: FICA, Medicare, FUTA, and SUI | 21,100.00 | 20,500.00 | 21,115.00 |
| 1510 | Financial Administration: Retirement Contributions | 18,000.00 | 17,141.00 | 17,141.00 |
| 1510 | Financial Administration: Professional Services | 52,500.00 | 77,000.00 | 105,000.00 |
| 1510 | Financial Administration: Technical Services | 20,000.00 | 80,000.00 | 90,000.00 |
| 1510 | Financial Administration: Communications | 4,200.00 | 31,000.00 | 35,000.00 |
| 1510 | Financial Administration: Advertising | 5,300.00 | 9,500.00 | 15,000.00 |
| 1510 | Financial Administration: Travel | 3,500.00 | 2,500.00 | 4,000.00 |
| 1510 | Financial Administration: Dues and Fees | 7,600.00 | 25,000.00 | 25,000.00 |
| 1510 | Financial Administration: Education and Training | 5,900.00 | 5,000.00 | 5,000.00 |
| 1510 | Financial Administration: Other Purchased Services | - | - | 4,000.00 |
| 1510 | Financial Administration: General Supplies | 1,000.00 | - | - |
| 1510 | Financial Administration: Purchase of Land | 500,000.00 | 1,071,000.00 | 1,300,000.00 |
| 1510 | Contingency | 128,886.00 | 153,156.33 | - |
| | DEPARTMENT: LEGAL | | | |
| 1530 | Legal: Professional Services | 80,000.00 | 80,000.00 | 80,000.00 |
| 1530 | Legal: Codification of Ordinances | - | 20,500.00 | 20,500.00 |
| 1530 | Legal: Official Code of Georgia Annual Update | - | 1,000.00 | 1,000.00 |
| | DEPARTMENT: HUMAN RESOURCES AND BUSINESS SERVICES | | | |
| 1540 | Human Resources: Salaries | 214,000.00 | 209,000.00 | 213,018.00 |
| 1540 | Human Resources: Group Health Insurance | 69,753.00 | 71,311.00 | 69,817.00 |
| 1540 | Human Resources: FICA, Medicare, FUTA, and SUI | 16,800.00 | 16,300.00 | 16,566.00 |
| 1540 | Human Resources: Retirement Contributions | 13,500.00 | 12,856.00 | 12,856.00 |
| 1540 | Human Resources: Communications | 1,600.00 | - | - |
| 1540 | Human Resources: Tuition Reimbursement | - | 3,500.00 | 5,250.00 |
| 1540 | Human Resources: Workers' Compensation | 65,000.00 | 55,000.00 | 55,000.00 |
| 1540 | Human Resources: Insurance (Property & Liability) | - | 80,000.00 | 75,000.00 |
| 1540 | Human Resources: Travel | 2,000.00 | 2,500.00 | 5,000.00 |
| 1540 | Human Resources: Dues and Fees | 8,500.00 | 8,500.00 | 7,000.00 |
| 1540 | Human Resources: Education and Training | 2,500.00 | 3,000.00 | 5,000.00 |
| | DEPARTMENT: GOVERNMENT FACILITIES | | | |
| 1565 | Government Facilities: Repairs and Maintenance | 45,000.00 | 45,000.00 | 45,000.00 |
| 1565 | Government Facilities: General Supplies | - | 15,000.00 | 25,000.00 |
| 1565 | Government Facilities: Water/Sewerage | 2,750.00 | 2,500.00 | 5,000.00 |
| 1565 | Government Facilities: Natural Gas | 3,900.00 | 6,000.00 | 7,500.00 |
| 1565 | Government Facilities: Electricity | 166,000.00 | 165,000.00 | 165,000.00 |
| 1565 | Government Facilities: Food | - | 10,000.00 | 10,000.00 |
| 1565 | Government Facilities: Furniture & Fixtures | - | 2,000.00 | 3,500.00 |

| 1565 | Government Facilities: Computer Equipment | - | 10,500.00 | 10,500.00 |
|------|--|------------|------------|------------|
| 1565 | Government Facilities: Other Small Equipment | - | 500.00 | 3,500.00 |
| 1565 | Government Facilities: Other Supplies | - | 2,500.00 | 6,500.00 |
| | DEPARTMENT: MUNICIPAL COURT | | | |
| 2650 | Municipal Court: Salaries | 5,500.00 | 6,160.00 | 6,160.00 |
| 2650 | Municipal Court: FICA, Medicare, FUTA, and SUI | 515.00 | 572.00 | 572.00 |
| 2650 | Municipal Court: Travel | - | - | 1,000.00 |
| 2650 | Municipal Court: Dues and Fees | 6,500.00 | 15,900.00 | 5,000.00 |
| 2650 | Municipal Court: Education and Training | 600.00 | 300.00 | 800.00 |
| 2650 | Municipal Court: General Supplies | 250.00 | 250.00 | 300.00 |
| | DEPARTMENT: MARSHALS | | | |
| 3200 | Marshals: Salaries | 160,000.00 | 149,500.00 | 155,501.00 |
| 3200 | Marshals: Group Health Insurance | 46,502.00 | 47,541.00 | 46,545.00 |
| 3200 | Marshals: FICA, Medicare, FUTA, and SUI | 12,500.00 | 11,676.00 | 12,076.00 |
| 3200 | Marshals: Retirement Contributions | 9,000.00 | 8,571.00 | 8,571.00 |
| 3200 | Marshals: Repairs & Maintenance | 5,500.00 | 5,500.00 | 5,500.00 |
| 3200 | Marshals: Communications | 1,500.00 | - | - |
| 3200 | Marshals: Travel | 4,000.00 | 3,000.00 | 6,500.00 |
| 3200 | Marshals: Dues & Fees | 7,000.00 | 6,500.00 | 6,500.00 |
| 3200 | Marshals: Education and Training | 2,500.00 | 2,500.00 | 2,500.00 |
| 3200 | Marshals: General Supplies | 4,000.00 | 4,000.00 | 6,000.00 |
| 3200 | Marshals: Gasoline | 8,500.00 | 8,500.00 | 8,500.00 |
| 3200 | Marshals: Food | 2,500.00 | 1,000.00 | 1,750.00 |
| 3200 | Marshals: Small Equipment | 1,000.00 | 1,000.00 | 1,000.00 |
| 3200 | Marshals: Computer Equipment | 1,000.00 | - | - |
| 3200 | Marshals: Uniforms | 5,000.00 | 5,000.00 | 5,000.00 |
| | DEPARTMENT: PUBLIC WORKS | | | |
| 4200 | Streets & Maintenance: Salary and Wages | 338,400.00 | 308,545.00 | 304,045.00 |
| 4200 | Streets & Maintenance: Group Health Insurance | 86,214.00 | 89,035.00 | 91,607.00 |
| 4200 | Streets & Maintenance: FICA, Medicare, FUTA, and SUI | 26,600.00 | 24,210.00 | 23,710.00 |
| 4200 | Streets & Maintenance: Retirement Contributions | 22,500.00 | 21,426.00 | 21,426.00 |
| 4200 | Streets & Maintenance: Street Infrastructure (LMIG, CDBG, & LRA) | 456,700.00 | 140,200.00 | 640,000.00 |
| 4200 | Streets & Maintenance: Tuition Reimbursement | 5,250.00 | - | 5,250.00 |
| 4200 | Streets & Maintenance: Stormwater & DIP | 22,500.00 | 22,500.00 | 22,500.00 |
| 4200 | Streets & Maintenance: Repairs & Maintenance | 35,000.00 | 35,000.00 | 35,000.00 |
| 4200 | Streets & Maintenance: Right of Way Maintenance | 30,000.00 | 39,300.00 | 55,000.00 |
| 4200 | Streets & Maintenance: Communications | 8,500.00 | - | - |
| 4200 | Streets & Maintenance: Advertising | 350.00 | - | - |
| 4200 | Streets & Maintenance: Travel | 500.00 | 500.00 | 1,000.00 |
| 4200 | Streets & Maintenance: Dues and Fees | 750.00 | 750.00 | 750.00 |
| 4200 | Streets & Maintenance: Education and Training | 500.00 | 2,200.00 | 2,000.00 |

| 4200 | Streets & Maintenance: Contract Labor | - | - | 17,500.00 |
|------|--|------------|------------|------------|
| 4200 | Streets & Maintenance: General Supplies | 15,000.00 | 15,000.00 | 20,500.00 |
| 4200 | Streets & Maintenance: Office Supplies | 2,500.00 | - | - |
| 4200 | Streets & Maintenance: Water/Sewerage | 600.00 | - | - |
| 4200 | Streets & Maintenance: Natural Gas | 2,600.00 | - | - |
| 4200 | Streets & Maintenance: Electricity | 7,000.00 | - | - |
| 4200 | Streets & Maintenance: Gasoline | 20,000.00 | 20,000.00 | 25,000.00 |
| 4200 | Streets & Maintenance: Food | 1,200.00 | - | - |
| 4200 | Streets & Maintenance: Small Equipment (e.g. Weed Eaters) | 10,000.00 | 10,000.00 | 10,000.00 |
| 4200 | Streets & Maintenance: Computer Equipment | 1,000.00 | - | - |
| 4200 | Streets & Maintenance: Uniforms | 10,500.00 | 10,200.00 | 12,500.00 |
| 4200 | Streets & Maintenance: Stormwater improvements | 15,000.00 | 15,000.00 | 15,000.00 |
| 4300 | Wastewater: Payments to Gwinnett County (Maxey Street Sewer Project) | - | 25,000.00 | 20,000.00 |
| | DEPARTMENT: PARKS AND RECREATION | | | |
| 6170 | Recreation: Police Services (Memorial Day Parade) | 3,500.00 | 3,000.00 | 12,000.00 |
| 6170 | Recreation: General Supplies (Memorial Day Parade) | 2,500.00 | 2,500.00 | 2,500.00 |
| 6200 | Parks: Employee Salary (Open & Close Park) | 10,000.00 | 9,000.00 | 9,000.00 |
| 6200 | Parks: Repairs and Maintenance | 10,000.00 | 7,500.00 | 10,000.00 |
| 6200 | Parks: Communication | 7,700.00 | - | - |
| 6200 | Parks: General Supplies | 15,000.00 | 22,500.00 | 22,500.00 |
| 6200 | Parks: Water/Sewerage | 600.00 | - | - |
| 6200 | Parks: Electricity | 8,000.00 | - | - |
| | DEPARTMENT: URBAN REDEVELOPMENT | | | |
| 7300 | Urban Redevelopment: City Core Engineer | 45,100.00 | 51,700.00 | - |
| 7300 | Urban Redevelopment: Asbestos Testing | - | 20,900.00 | - |
| 7300 | Urban Redevelopment: Asbestos Removal | - | 106,210.00 | - |
| | DEPARTMENT: PLANNING & ZONING | | | |
| 7400 | Planning: Salaries | 248,400.00 | 179,017.00 | 179,017.00 |
| 7400 | Planning: Group Health Insurance | 56,430.00 | 45,779.00 | 46,181.00 |
| 7400 | Planning: FICA, Medicare, FUTA, and SUI | 19,400.00 | 14,028.00 | 14,028.00 |
| 7400 | Planning: Retirement Contributions | 9,000.00 | 8,571.00 | 8,571.00 |
| 7400 | Planning: Revised Zoning Map | 5,000.00 | 2,500.00 | 2,500.00 |
| 7400 | Planning: Building Inspections | 150,000.00 | 600,000.00 | 335,000.00 |
| 7400 | Planning: Professional Engineers (General) | 15,000.00 | 15,000.00 | 15,000.00 |
| 7400 | Planning: Technical Services | 6,000.00 | 6,000.00 | 6,000.00 |
| 7400 | Planning: Communications | 1,200.00 | - | - |
| 7400 | Planning: Advertising | 750.00 | - | - |
| 7400 | Planning: Travel | 5,000.00 | 5,000.00 | 5,000.00 |
| 7400 | Planning: Dues & Fees | 2,100.00 | 1,600.00 | 2,000.00 |
| 7400 | Planning: Education and Training | 4,000.00 | 4,000.00 | 4,500.00 |
| 7400 | Planning: General Supplies | 5,000.00 | 5,000.00 | 5,000.00 |

| 7400 | Planning: Computer Equipment | 1,000.00 | - | - |
|------|--|--------------------|--------------------|--------------------|
| | DEPARTMENT: DOWNTOWN DEVELOPMENT AUTHORITY | | | |
| 7550 | Downtown Development Authority: General | 10,000.00 | - | 6,000.00 |
| | Other Financing Uses | | | |
| 9000 | Transfers Out to Sanitation Fund | 51,250.00 | 31,485.00 | 121,660.00 |
| | GENERAL FUND Expenditure Totals: | \$ 4,425,075.00 | \$ 5,142,167.33 | \$ 5,533,159.00 |
| | GENERAL FUND 100 REVENUE TOTALS | \$ 5,417,500.00 | | |
| | GENERAL FUND 100 EXPENDITURE TOTALS | \$ 4,425,075.00 | | |
| | INCREASE IN FUND BALANCE | \$ 992,425.00 | | |

| BUDGET FY 2026 | | | | | | | | |
|------------------------------------|---------------------------------------|----------|----------------|------------|-----------|--------|---------------|--|
| REVENUE | TREE BANK FUND - 100 | | | | | | | |
| Account # | Account Description | 2026 P | roposed Budget | 2025 Amend | ed Budget | 2025 C | urrent Budget | |
| 371001 | Fee-in-Lieu | \$ | - | \$ | - | \$ | - | |
| 135200 | Restricted Fund Balance | | 3,500.00 | | - | | 33,500.00 | |
| | TREE BANK FUND Revenue Totals: | \$ | 3,500.00 | \$ | - | \$ | 33,500.00 | |
| | | | | | | | | |
| | BUDGI | T FY 2 | 026 | | | | | |
| EXPENDITURES | | TREE BAI | NK FUND - 100 | | | | | |
| Function | Account Description | 2026 P | roposed Budget | 2025 Amend | ed Budget | 2025 C | urrent Budget | |
| 6240 | Forestry: Trees and Plants | \$ | 3,500.00 | \$ | - | \$ | 33,500.00 | |
| TREE BANK FUND Expenditure Totals: | | | 3,500.00 | \$ | - | \$ | 33,500.00 | |
| | | | | | | | | |
| | TREE BANK FUND 100 REVENUE TOTALS | \$ | 3,500.00 | | | | | |
| | TREE BANK FUND 100 EXPENDITURE TOTALS | \$ | 3,500.00 | | | | | |

| | BUD | GET FY 2026 | | | | | |
|--------------|---|-----------------------|---------------------|---------------------|--|--|--|
| REVENUE | NUE AMERICAN RESCUE PLAN ACT FUNDS (ARPA) - 230 | | | | | | |
| Account # | Account Description | 2026 Proposed Budget | 2025 Amended Budget | 2025 Current Budget | | | |
| 332300 | American Rescue Plan Act Funds | \$ - | \$ 516,368.00 | \$ 520,000.00 | | | |
| 361000 | Interest Income | - | 12,500.00 | 15,000.00 | | | |
| 135200 | Restricted Fund Balance | - | 52,572.00 | 49,000.00 | | | |
| | ARPA FUND Revenue Totals: | \$ - | \$ 581,440.00 | \$ 584,000.00 | | | |
| | | GET FY 2026 | (4224) 222 | | | | |
| EXPENDITURES | | RESCUE PLAN ACT FUNDS | <u> </u> | | | | |
| Function | Account Description | 2026 Proposed Budget | 2025 Amended Budget | 2025 Current Budget | | | |
| 4300 | Wastewater: Payments to Gwinnett Co. | \$ - | \$ 581,440.00 | \$ 584,000.00 | | | |
| , , | ARPA FUND Expenditure Totals: | \$ - | \$ 581,440.00 | \$ 584,000.00 | | | |
| | | A | | | | | |
| | ARPA FUND 230 REVENUE TOTALS | - | | | | | |

| | PROJECT LENGTH BUDGET | | | | | | |
|-------------------------------------|--|--------|--------------|------|--------------|--|--|
| REVENUE ENDOWMENT FUND - 300 | | | | | | | |
| Account # | Account Description | Ame | ended Budget | Curr | ent Budget | | |
| 371000 | Donation | \$ | 3,442,587.50 | \$ | 3,442,587.50 | | |
| 361000 | Interest Income | | 54,500.00 | | 8,277.23 | | |
| ENDOWME | NT FUND Revenue Totals: | \$ | 3,497,087.50 | \$ | 3,450,864.73 | | |
| | | | | | | | |
| | PROJECT LENGTH BUDGET | | | | | | |
| EXPENDITURES & OTHER FINANCING USES | ENDOWMENT FUN | D - 30 | 0 | | | | |
| Function | Account Description | Ame | ended Budget | Curr | ent Budget | | |
| 6200 | Beautification, Parks, and Recreation | \$ | 2,326,083.01 | \$ | 2,314,879.73 | | |
| 9000 | Other Financing Use: Transfers Out to City Core Project Fund | | 1,171,004.49 | | 1,135,985.00 | | |
| ENDOWMENT FUND Expenditure Totals: | | \$ | 3,497,087.50 | \$ | 3,450,864.73 | | |
| | | | | | | | |
| | ENDOWMENT FUND 300 REVENUE TOTALS | \$ | 3,497,087.50 | | | | |
| | ENDOWMENT FUND 300 EXPENDITURE TOTALS | \$ | 3,497,087.50 | | | | |

| PROJECT LENGTH BUDGET | | | | | | | |
|-------------------------------------|--|-----|--------------|-----|--------------|--|--|
| REVENUE 2017 SPLOST FUND - 320 | | | | | | | |
| Account # | Account Description | Ame | nded Budget | Cur | rent Budget | | |
| 337100 | Special Purpose Local Option Sales Tax | \$ | 5,855,899.00 | \$ | 5,855,899.00 | | |
| 361000 | Interest Income | | 224,314.90 | | 224,314.90 | | |
| | 2017 SPLOST FUND Revenue Totals: | \$ | 6,080,213.90 | \$ | 6,080,213.90 | | |
| | | | | | | | |
| | PROJECT LENGTH BUD | GET | | | | | |
| EXPENDITURES 2017 SPLOST FUND - 320 | | | | | | | |
| Function | Account Description | Ame | nded Budget | Cur | rent Budget | | |
| 1565 | Capital Outlay for Administrative Facilities | \$ | 893,791.27 | \$ | 893,791.27 | | |
| 3200 | Capital Outlay for Public Safety Equipment | | 212,807.74 | | 212,807.74 | | |
| 6200 | Capital Outlay for Recreational Facilities & Equipment | | 303,871.48 | | 303,871.48 | | |
| 4200 | Capital Outlay for Transportation Infrastructure | | 4,374,279.43 | | 4,374,279.43 | | |
| 4200/4300/4400 | Capital Outlay for Water and Sewer Infrastructure | | 295,463.97 | | 295,463.97 | | |
| 2 | 2017 SPLOST FUND Expenditure Totals: | \$ | 6,080,213.90 | \$ | 6,080,213.90 | | |
| | | | | | | | |
| | 2017 SPLOST FUND 320 REVENUE TOTALS | \$ | 6,080,213.90 | | | | |
| | 2017 SPLOST FUND 320 EXPENDITURE TOTALS | \$ | 6,080,213.90 | | | | |

| PROJECT LENGTH BUDGET | | | | | | | | |
|--------------------------------------|--|-------------------------------|--------------|----|--------------|--|--|--|
| REVENUE | EVENUE 2023 SPLOST FUND - 321 | | | | | | | |
| Account # | Account Description | Amended Budget Current Budget | | | rrent Budget | | | |
| 337100 | Special Purpose Local Option Sales Tax | \$ | 9,620,184.00 | \$ | 9,620,184.00 | | | |
| 361000 | Interest Income | | 300,000.00 | | 300,000.00 | | | |
| | 2023 SPLOST FUND Revenue Totals: | \$ | 9,920,184.00 | \$ | 9,920,184.00 | | | |
| | | | | | | | | |
| | PROJECT LENGTH BUD | GET | | | | | | |
| EXPENDITURES | NDITURES 2023 SPLOST FUND - 321 | | | | | | | |
| Function | Account Description | on Amended | | Cu | rrent Budget | | | |
| 1565 | Capital Outlay for Administrative Facilities | \$ | 4,761,687.99 | \$ | 4,761,687.99 | | | |
| 3200 | Capital Outlay for Public Safety Equipment | | 297,606.01 | | 297,606.01 | | | |
| 6200 | Capital Outlay for Recreational Facilities & Equipment | | 198,218.40 | | 198,218.40 | | | |
| 4200 | Capital Outlay for Transportation Infrastructure | | 3,174,457.97 | | 3,174,457.97 | | | |
| 4200/4300/4400 | Capital Outlay for Water and Sewer Infrastructure | | 1,488,213.63 | | 1,488,213.63 | | | |
| 2023 SPLOST FUND Expenditure Totals: | | | 9,920,184.00 | \$ | 9,920,184.00 | | | |
| | | | | | | | | |
| | 2023 SPLOST FUND 321 REVENUE TOTALS | \$ | 9,920,184.00 | | | | | |
| | 2023 SPLOST FUND 321 EXPENDITURE TOTALS | \$ | 9,920,184.00 | | | | | |

| | PROJECT LENGTH BUDGET | | | | | | |
|--|---|-------|---------------|-------|---------------|--|--|
| REVENUE & OTHER FINANCING SOURCES CITY CORE PROJECT FUND - 360 | | | | | | | |
| Account # | Account Description | Ame | nded Budget | Curre | ent Budget | | |
| 393100 | Bond Proceeds | \$ | 43,410,000.00 | \$ | 43,410,000.00 | | |
| 393400 | Premium on Bonds Issued | | 1,486,756.00 | | 1,486,756.00 | | |
| 361000 | Interest Income | | 2,904,258.00 | | 2,904,258.00 | | |
| 391000 | Transfers In from Endowment Fund | | 1,171,004.49 | | 1,135,985.00 | | |
| CITY CORE PROJECT FUN | D Revenue & Other Financing Sources Totals: | \$ | 48,972,018.49 | \$ | 48,936,999.00 | | |
| | | | | | | | |
| PROJECT LENGTH BUDGET | | | | | | | |
| EXPENDITURES | CITY CORE PROJECT F | UND - | 360 | | | | |
| Function | Account Description | Ame | nded Budget | Curr | ent Budget | | |
| 1500 | General Government: Bank Fees | \$ | 200.00 | \$ | - | | |
| 1565 | General Government: Site Improvements | | 25,818,184.21 | | 19,303,885.00 | | |
| 1565 | General Government: Buildings and Building Improvements | | 16,803,616.40 | | 23,275,500.00 | | |
| 8000 | Debt Service: Bond Issuance Costs | | 720,192.88 | | 726,132.00 | | |
| 8000 | Debt Service: Bond Interest Payments | | 5,629,825.00 | | 5,631,482.00 | | |
| CITY CORE PROJECT FUND Expenditures Totals: | | \$ | 48,972,018.49 | \$ | 48,936,999.00 | | |
| | | | | | | | |
| | CITY CORE PROJECT FUND 360 REVENUE TOTALS | \$ | 48,972,018.49 | | | | |
| | CITY CORE PROJECT FUND 360 EXPENDITURE TOTALS | \$ | 48,972,018.49 | | | | |

| | BUDGET FY | 2026 | | | | | | |
|-------------------------------|---|----------------------|---------------------|---------------------|--|--|--|--|
| REVENUE SANITATION FUND - 540 | | | | | | | | |
| Account # | Account Description | 2026 Proposed Budget | 2025 Current Budget | | | | | |
| 344110 | Refuse Collection Charges | \$ 810,000.0 | 755,000.00 | \$ 720,000.00 | | | | |
| 344190 | Other Charges (Interest and Penalties on Delinquent Fees) | 2,000.0 | 1,500.00 | 3,000.00 | | | | |
| 361000 | Interest Income | 20,000.0 | 28,000.00 | 25,000.00 | | | | |
| 391000 | Transfers In from General Fund | 51,250.0 | 31,485.00 | 121,660.00 | | | | |
| | SANITATION FUND Revenue Totals: | \$ 883,250.00 | \$ 815,985.00 | \$ 869,660.00 | | | | |
| | BUDGET FY | 2026 | | | | | | |
| EXPENDITURES | | IITATION FUND - 540 | | | | | | |
| Object Code | Account Description | 2026 Proposed Budget | 2025 Amended Budget | 2025 Current Budget | | | | |
| 511100 | Personal Services: Wages | \$ 319,500.00 | | \$ 359,079.00 | | | | |
| 512100 | Personal Services: Group Health Insurance | 86,250.0 | <u>'</u> | 101,019.00 | | | | |
| 512200/300/600/601 | Personal Services: FICA, Medicare, FUTA, and SUI | 25,200.0 | | 28,101.00 | | | | |
| 512400 | Personal Services: Retirement Contributions | 27,000.0 | | 25,711.00 | | | | |
| 512500 | Personal Services: Tuition Reimbursement | 5,250.0 | - | 5,250.00 | | | | |
| 522000 | Purchased Services: Disposal Fees | 202,000.0 | 175,000.00 | 175,000.00 | | | | |
| 522200 | Purchased Services: Repairs & Maintenance | 70,000.0 | 65,000.00 | 65,000.00 | | | | |
| 523200 | Purchased Services: Communications | 1,500.0 | - | - | | | | |
| 523500 | Purchased Services: Travel | 1,000.0 | 500.00 | 1,500.00 | | | | |
| 523600 | Purchased Services: Dues & Fees | 1,000.0 | 1,000.00 | 1,000.00 | | | | |
| 523700 | Purchased Services: Education and Training | 5,000.0 | - | 5,000.00 | | | | |
| 523850 | Purchased Services: Contract Labor | 6,000.0 | 7,500.00 | 23,500.00 | | | | |
| 531100 | Supplies: General Supplies | 5,500.0 | 5,000.00 | 5,000.00 | | | | |
| 531270 | Supplies: Gasoline | 30,000.0 | 30,000.00 | 35,000.00 | | | | |
| 531500 | Supplies: Trash & Recycling Cans | 10,000.0 | - | - | | | | |
| 531700 | Supplies: Uniforms | 11,500.0 | 11,000.00 | 14,500.00 | | | | |
| 522110 | Purchased Services: Recycling Fees | 25,000.0 | 20,000.00 | 25,000.00 | | | | |
| 561000 | Depreciation: Depreciation Expense | 51,550.0 | 51,550.00 | - | | | | |
| S | ANITATION FUND Expenditure Totals: | \$ 883,250.00 | \$ 815,985.00 | \$ 869,660.00 | | | | |
| | SANITATION FUND 540 REVENUE TOTALS | \$ 883,250.00 | 1 | | | | | |
| | | | | | | | | |
| | SANITATION FUND 540 EXPENSE TOTALS | \$ 883,250.00 | | | | | | |

A RESOLUTION

TO ADOPT THE FISCAL YEAR 2026 BUDGET & 2025 BUDGET ADJUSTMENT FOR EACH FUND OF THE CITY OF DACULA, GEORGIA, APPROPRIATING THE AMOUNTS SHOWN IN EACH BUDGET AS EXPENDITURES/ EXPENSES, ADOPTING THE SEVERAL ITEMS OF REVENUE ANTICIPATIONS, AND PROHIBITING EXPENDITURES OR EXPENSES FROM EXCEEDING THE ACTUAL FUNDING AVAILABLE

WHEREAS, sound governmental operations require a budget in order to plan financing of services for residents of the City of Dacula; and

WHEREAS, Title 36, Chapter 81, Article 1 of the Official Code of Georgia Annotated (OCGA) requires a balanced budget for the City's fiscal year, which runs from January 1 to December 31 of each year; and

WHEREAS, the Mayor and City Council of the City of Dacula have reviewed the proposed FY26 budget as presented by the Mayor; and

WHEREAS, each of these funds is a balanced budget, so that anticipated revenues and other financial resources for each fund equal the proposed expenditures or expenses; and

WHEREAS, the Mayor and City Council wishes to adopt this proposal as the Fiscal Year 2026 Annual Budget, effective from January 1, 2026 through December 31, 2026

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council of the City of Dacula, Georgia as follows:

- **Section 1**. That the proposed Fiscal Year 2026 Budget, attached hereto and incorporated herein as a part of this Resolution is hereby adopted as the Budget for the City of Dacula, Georgia for the Fiscal Year 2026, which begins January 1, 2026 and ends on December 31, 2026.
- **Section 2**. That the several items of revenues, other financial resources, and sources of cash shown in the budget for each fund as proposed expenditures or expenses, and uses of cash are hereby appropriated to the departments named in each fund.
- **Section 3**. That the "legal level of control" as defined in OCGA § 36-81 is set at the departmental level, meaning that the Mayor in his capacity is authorized to move appropriations from one line item to another within a department, but under no circumstances may expenditures or expenses exceed the amount appropriated for a department without further Budget amendment approved by the Mayor and City Council.
 - Section 4. That all appropriations shall lapse at the end of the fiscal year.
 - Section 5. That this Resolution shall be and remain in full force and effect from and after it's date of adoption.

Adopted this 4th day of December, 2025.

| CITY | \mathbf{OE} | \mathbf{D}^{λ} | CHI | ٨ | \mathbf{CFC} |)R(| TT A |
|------|---------------|------------------------|-----|-----|----------------|-----|------|
| | OI. | DB | | 4/1 | ULU | ж | ш |

| | | (AFFIX SEAL) |
|----------------------|---|--------------|
| By: Trey King, Mayor | Attest: Brittni Nix, City Administrator | |